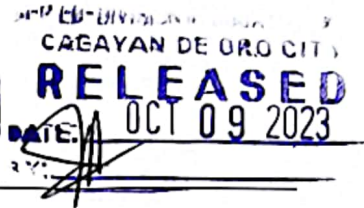




Republic of the Philippines  
Department of Education  
REGION X  
DIVISION OF CAGAYAN DE ORO CITY



October 06, 2023

DIVISION MEMORANDUM  
No. 59 s. 2023

**SUBMISSION OF END-OF-PROGRAM REPORT ON THE IMPLEMENTATION OF  
THE NATIONAL LEARNING CAMP ASSESSMENT (NLCA)**

TO: Asst. Schools Division Superintendent  
Chief Education Program Supervisors – CID and SGOD  
Public Schools District Supervisors  
Concerned Public Secondary School Heads  
Concerned Divisional and School Testing Coordinators  
Concerned Divisional ITO and School ICT Coordinators

1. In view of the guidelines on the utilization of the 2023 Program Support Funds for the Implementation of the National Learning Camp Assessment (NLCA), all participating public secondary schools are hereby directed to submit the end-of-program report on its implementation **on or before October 10, 2023**.

2. The report should contain the following information needed for the utilization of the said fund:

- a) Name of School and School ID
- b) Name of School IT Coordinator
- c) Name of School Testing Coordinator
- d) Name of Test Administrators/Proctors
- e) Date started and ended
- f) Total number of NLCA actual takers

3. The following NLCA participating public schools shall access the spreadsheet at **bit.ly/NLCACDOEndReport** and input the requested information:

- 1) Agusan National High School
- 2) Angeles Sisters NHS
- 3) Balulang NHS
- 4) Bayabas NHS
- 5) Bugo NHS
- 6) Bulua NHS
- 7) Cagayan de Oro NHS
- 8) Camaman-an NHS
- 9) Canitoan NHS
- 10) Carmen NHS
- 11) Cugman NHS
- 12) East Gusa NHS



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- 13) Gusa Regional Science HS-X
- 14) Indahag NHS
- 15) Iponan NHS
- 16) Kauswagan NHS
- 17) Lapasan NHS
- 18) Lumbia NHS
- 19) Macabalan NHS
- 20) Macasandig NHS
- 21) Mambuaya NHS
- 22) Pagatpat NHS
- 23) Pedro "Oloy" N. Roa, Sr. HS
- 24) Puerto NHS
- 25) Puntod NHS
- 26) Tablon NHS

4. Scanned copy of the report with signature of the school head shall be uploaded to **[bit.ly/2023NLCARepository](https://bit.ly/2023NLCARepository)** on or before October 10, 2023. Template for the report is attached as Enclosure 1.
5. Queries and related concerns may be referred to the Division Testing Coordinator at [leanorconsejo.rollan@deped.gov.ph](mailto:leanorconsejo.rollan@deped.gov.ph)
6. In adherence to Equal Opportunity Policy (EOP), inclusive and fair treatment are accorded to all concerned regardless of age, gender, sexual orientation, disability, religion and ethnicity.
7. Immediate and widest dissemination of this memorandum is enjoined.

  
**ROY ANGELO E. GAZO**  
Schools Division Superintendent

Encl: None  
Reference: None  
To be indicated in the Perpetual Index  
under the following subjects:

**NATIONAL LEARNING CAMP ASSESSMENT**

ECHR/NLCA  
October 06, 2023



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Enclosure 1

**END-OF-PROGRAM REPORT**  
**2023 NATIONAL LEARNING CAMP ASSESSMENT**

**TESTING PERSONNEL**

|                                    |  |
|------------------------------------|--|
| Name of School                     |  |
| School ID                          |  |
| Name of School Head                |  |
| Name of School Testing Coordinator |  |
| Name of School IT Coordinator      |  |
| Name of Test Administrators        |  |

**SUMMARY OF TEST TAKERS**

| <b>GRADE 8</b>                       |                                             |                                    |                                        |                            |                                      |
|--------------------------------------|---------------------------------------------|------------------------------------|----------------------------------------|----------------------------|--------------------------------------|
| Total Grade 8<br>Female<br>Enrolment | Total Actual<br>Female<br>Grade 8<br>Takers | Total Grade 8<br>Male<br>Enrolment | Total Actual<br>Male Grade 8<br>Takers | Total Grade 8<br>Enrolment | Participation<br>Rate in the<br>Test |
|                                      |                                             |                                    |                                        |                            |                                      |
| <b>GRADE 9</b>                       |                                             |                                    |                                        |                            |                                      |
| Total Grade 9<br>Female<br>Enrolment | Total Actual<br>Female<br>Grade 9<br>Takers | Total Grade 9<br>Male<br>Enrolment | Total Actual<br>Male Grade 9<br>Takers | Total Grade 9<br>Enrolment | Participation<br>Rate in the<br>Test |
|                                      |                                             |                                    |                                        |                            |                                      |

**DATE OF TEST ADMINISTRATION**

|                       |  |
|-----------------------|--|
| Date of Start of Test |  |
| Date of End of Test   |  |
| No. of testing days   |  |

Certified true and correct:

\_\_\_\_\_  
School Principal



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